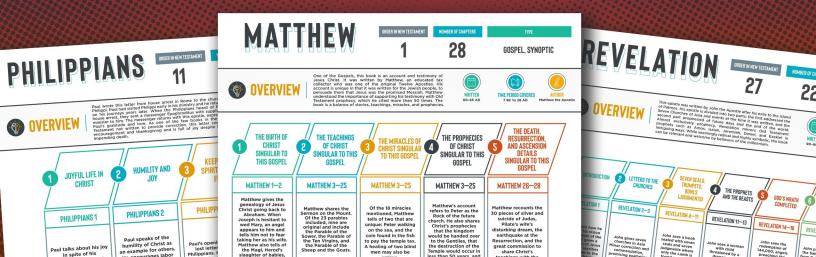


ONE-PAGE STUDY OUTLINES FOR EACH & EVERY BOOK IN THE BIBLE



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#### NEW TESTAMENT

**GOSPEL, SYNOPTIC** 



One of the Gospels, this book is an account and testimony of Jesus Christ. It was written by Matthew, an educated tax collector who was one of the original Twelve Apostles. His persuade them that Jesus was the promised Messiah. Matthew understood the importance of supporting his testimony with Old Testament prophecy, which he cited more than 50 times. The account is unique in that it was written for the Jewish people, to book is a balance of stories, teachings, miracles, and prophecies







TIME PERIOD COVERED



7 BC to 26 AD

Matthew the Apostle

THE DEATH

SINGULAR TO THE BIRTH O THIS GOSPEI CHRIST

> THE TEACHINGS OF CHRIST

**SINGULAR TO THIS GOSPEL** 

> CHRIST SINGULA THE MIRACLES OF

THE PROPHECIES OF CHRIST

**SINGULAR TO THIS GOSPEL** 

**SINGULAR TO THIS** AND ASCENSIO RESURRECTION DETAILS

MATTHEW 3-25

less than 50 years, and Temple would occur in the destruction of the would be handed over church. He also shares a famous description refers to Peter as the to the Gentiles, that Christ's prophecies that the kingdom Rock of the future Matthew's account of the End Times.

the escape to Egypt, slaughter of babies,

and Jesus's family's

return to Nazareth

Matthew also tells of taking her as his wife

the Magi, Herod's

Sheep and the Goats

the Parable of the

A healing of two blind to pay the temple tax.

men may also be

unique.

Sower, the Parable of the Ten Virgins, and

the Parable of the

original and include

included, nine are

unique: Peter walking

mentioned, Matthew

Of the 18 miracles

tells of two that are

coin found in the fish

on the sea, and the

Christ going back to

genealogy of Jesus

Matthew gives the

MATTHEW 1-2

MATTHEW 3-25

MATTHEW 3-25

Joseph is hesitant to

Abraham. When

Sermon on the Mount.

Of the 23 parables

Matthew shares the

appears to him and

wed Mary, an angel

tells him not to fear

MATTHEW 26—28

**GOSPEI** 

30 pieces of silver and Matthew recounts the Resurrection, and the disturbing dream, the great commission to teachings with the earthquake at the suicide of Judas, share Christ's Pilate's wife's world.



**GOSPEL, SYNOPTIC** 



Paul's first missionary journey around Asia Minor. Mark's account is unique in that it is written to a Gentile audience, and he emphasizes Christ's actions more than His teachings. As such, the book is filled with miracles Jesus Christ performed during His As one of the Gospels that detail the ministry of Jesus Christ, Mark is written by John Mark, who was a friend of the Apostle Peter. He later traveled with the Apostle Paul and his assistant Barnabas on ministry. Mark's testimony shows how powerful, kind, and merciful





TIME PERIOD COVERED 23-26 AD



John Mark, a friend who traveled with the Apostle Paul

THE START OF THE BOOK OF

**CHRIST SINGULAR** TO THIS GOSPEI **TEACHINGS OF** 

**CHRIST SINGULA** THE MIRACLES O O THIS GOSPE

**SINGULAR TO THIS** THE PROPHECIES OF CHRIST **GOSPEL** 

SINGULAR TO THIS **AND ASCENSIO** RESURRECTION THE DEATH DETAILS

MARK 3-15

**MARK 1-2** 

MARK 3-15

original: the healing of man at Bethsaida, and the deaf-mute man in Decapolis, the blind himself in fire. Mark the boy who threw Fifteen miracles are calming the storm. presented in Mark, also tells of Jesus three of which are

Jesus Christ, but does

of the seed growing including the parable

secretly, and the parable of the doorkeeper.

not account for

ministry of John the Baptist relating to

Mark shares the

Mark includes two original parables

Christ's early years.

**MARK 3-15** 

reports the power that Sons of Thunder, and people, Jesus naming make them fishers of James and John the Andrew that He will Mark recounts Jesus telling Simon Peter touched His robe. left Jesus when a bleeding woman and his brother

MARK 15-16

**GOSPEI** 

was already dead. The last verses of Mark are asking whether Jesus having been included Mark tells of a young during the arrest of man fleeing naked questionable, not Jesus, and Pilate in the original manuscripts.



GOSPEL, SYNOPTIC



dealings with the common man, and he gives more stories involving women than the other records. The Gospel of Luke shares the good news that Jesus Christ offers salvation for all Christ, written by Luke, who was a physician by trade. His account offers a balanced view of Christ's ministry, speaking to both the Jew and the Gentile. Much of Luke's Gospel involves Jesus's humankind The third of the Gospels is also an account and testimony of Jesus







TIME PERIOD COVERED



7 BC to 26 AD

Luke the Historian, Physician, and Gentile

SINGULAR TO THE BIRTH OF THIS GOSPE **ACCOUNTS** CHRIST

TEACHINGS OF

**CHRIST SINGULAR OR CENTRAL TO** THIS GOSPEL

> CHRIST SINGULA THE MIRACLES O

**SINGULAR TO THIS** THE PROPHECIES OF CHRIST

AND ASCENSIO RESURRECTION THE DEATH DETAILS

SINGULAR TO THIS **GOSPEI** 

**GOSPEL** 

#### **LUKE 3-21**

**LUKE 1-2** 

miraculous births of both

Luke shares 24

Luke shares the

Jesus. He tells of Mary John the Baptist and

and Anna who recognize to shepherds and Simeon Jesus Christ, specifically surrounding the birth of and the naming of John her pregnancy, the birth, visiting Elizabeth during the angels who appear parables, with 11 being to trap and trick Jesus given to the religious the Prodigal Son, and elite who often tried original, and include (see 6:2-5; 11:37-53; warnings that were 12:1-11; 13:15-17, 32; specifically shares 19:47; 20:45-47). the rich man and Lazarus. He

the Baptist. Luke also

circumstances recounts the

Jesus and prophesy concerning Him.

#### **LUKE 3—21**

are original, including miracles, five of which and the healing of 10 of fish, the raising of the miraculous catch the widow of Nain's son from the dead, **Luke presents 21** 

#### **LUKE 3-21**

predicting the future the synagogue, Jesus fulfilment of Isaiah in predicting His death three times, and the prophecies of Jesus Luke also shares the during His ministry, Transfiguration. He also shares Jesus specifically when destruction of Jesus claimed Jerusalem.

#### **LUKE 22-24**

trial, and the criminals also recounts the last at the crucifixion. He words of Jesus, His Luke shares Pilate's later appearance to innocence, Herod's disciples, and the declarations of Ascension



The Gospel of John is also an account of the ministry and a testimony of Jesus Christ. Most of John's account is unique, with 90% being original. While the other three Gospels focus on the works and words of Jesus, John does not contain much of the same fundamental material from the other accounts. It may have been that he was writing to the members of Christ's church who were already familiar with Jesus, and was writing to provoke and increase their faith. John emphasizes more of Jesus' identity as deity, the Son of God.







TIME PERIOD COVERED 22-26 AD

John the Apostle



## THE OPENING OF

THE GOSPEL

MIRACLES NAMED **IN THIS GOSPEI** (AKA THE BOOK

OF SIGNS)

**TATEMENTS** 

AND ASCENSION RESURRECTION THE DEATH

(AKA BOOK OF

**GLORY**)

ends with the raising miracle at Cana and context reflects the John only mentions He starts with the Collectively, this of Lazarus.

He starts with, "In the

to begin his Gospel.

words promoting the

deity of Christ.

Word ...", his first beginning was the

instead reaching back to before the Creation

John does not tell of

the birth of Jesus,

#### JOHN 1-12

seven miracles, whose divine nature of Jesus. section is called "The Book of Signs."

# **JOHN 6-14**

seven I AM statements Resurrection and Life, including the Bread of World, Sheep's Gate, and the Way, Truth, Gospel, John shares Life, Light of the Good Shepherd, of Jesus Christ, Singular to this and Life.

#### **JOHN 13-21**

often called the "Book of Jesus Christ. This is repeatedly referred to John shares the events resurrection narrative as his "glorification." of the Last Supper, of Glory," because and the death and resurrection, and exaltation are Jesus's death,

throughout his Gospel John's death, it speaks after His resurrection, appearances of Jesus teach others of Christ this section may have emphasized by John and the mandate to Although some feel John shares several been added after Christ's divinity, to the theme of frequently



**HISTORY** 



divided into two sections, the first part following Peter and the mandate to preach to the Gentiles. The second part follows Paul and his missionary journeys far and wide. The book ends before either man is martyred (killed for the faith). Acts covers the works of the Apostles in the early days after Christ's death and was written by Luke. It covers the span of time between Christ's ministry and the ministry of the Apostles, containing a record of the miracles they performed. The book is







TIME PERIOD COVERED 26-62 AD





Luke the Historian, Physician, and Gentile

THE ASCENSION MINISTRY OF THE EARLY THE EXPANSIO **CHURCH AROUND PAUL'S EARLY EXPANDING** THE WORLD **MINISTRY** 

**DVENTURES IN** HREATS, AN ARRESTS,

TRAVELS

ACTS 8—12

Philip ministers to the

Stephen's death as the Pentecost, Peter's first events of the church: Luke details the early the Spirit poured out persecution of the early saints, and after persecuting the miraculously escapes from prison with the receives a vision for renamed Paul. Peter transport to another disappearance and city. Saul converts the Gentiles, and Ethiopian, with a help of angels. Church and is miraculous

the appearance of two

the Holy Spirit, and Apostles to wait for

command for the including Christ's

on the day of

sermon, the

with original detail,

Ascension of Jesus

Luke covers the

ACTS 1

ACTS 2-7

prophesy that Christ's

men (angels) who

same manner as His return will be in the

first martyr.

Ascension.

ACTS 13-20

cities surrounding the preaches to others on journeys, which cover approximately 20 three missionary (Mediterranean). The Apostle Paul **Great Sea** 

**ACTS 21-28** 

raises defenses. Paul is Rome he continues to under house arrest in shipwrecked on his Jerusalem; his life is way to Rome, and threatened and he witness and write. Paul is arrested in

**EPISTLE, PAULINE** 



sailors, wealthy tradesmen, former idolaters, and slaves. He wanted them to become see their likeness in Christ and understand salvation comes by grace and not obedience to laws. Romans contains Paul's communication to the Christians in Rome. Written during a time of peace, Paul knew he was writing to a diverse city, where the population of the new church consisted of











## All Eras of the Age of Grace

### TIME PERIOD COVERED

#### **Apostle Paul**

#### **CHRISTIAN FAITH DEFINING THE**

THE POSITION OF ISRAEL

FOR A GODLY LIFI **ENCOURAGEMENT EXAMPLES AND** 

#### **ROMANS 1-8**

own works, but through are saved through their Christ. He describes the then explains that none intellectuals of the day, comforts the believers Christian faith. He first good news that the the grace of Jesus foundations of the blessings that are persecuted by the Paul explains the who have been

available to all.

### **ROMANS 9-11**

and promotes humility, ways to strengthen the have been rejected. He "ingrafted branches," notion that the Jews refers to Gentiles as Paul suppresses the unity, and peace as spirit.

## **ROMANS 12-16**

daily living. He ends by them into practice for explaining how to put Paul expounds on the heartfelt greetings to doctrinal issues by expressing many named parties.



they had been doing well at the time of his departure. After hearing of quarrelling and disagreement in the church, a disappointed Paul wrote to Corinth during his third missionary letter to present a model for how the church should handle the problem of sin amongst the members. This epistle was written from Paul to the Corinthians. He had previously spent 18 months with the Corinthian Christians and journey to correct the divisions and promote unity. Paul used the







TIME PERIOD COVERED



All Eras in the Age of Grace

**Apostle Paul** 

**QUARRELING AND RESOLUTIONS** 

**ELIMINATING** THIS CHURCI THE SINS OF **ADVICE ON** 

SPIRITUAL GIFTS **EXPLAINING THE** 

# **CORINTHIANS 1-4**

current quarrels of the advice. He likens their quarrels to arrogance grow in humility and and immaturity, and encourages them to church and offers Paul speaks of the strength.

# **CORINTHIANS 5-11**

church, which include other, food, and head lawsuits against each passing judgment on already infesting the nonbelievers, filing sexual immorality, Paul exposes sins coverings.

# 1 CORINTHIANS 12-16

after above all else. He the greatest gift of all, He explains that love is and should be sought Paul helps the church speaking in tongues. recounting of Jesus understand difficult also gives a brief importance of His doctrines such as Christ and the ministry.

**EPISTLE, PAULINE** 



report of the church and wrote this letter as encouragement. Paul wrote to comfort those who suffered in the midst of affliction, and uses his biography as an example of honesty, hope, and devotion despite difficult circumstances. reports of their behavior, Paul finally had received a positive Second Corinthians is actually the fourth letter Paul had written to the Corinthians, the first two having been lost. After three bad







All Eras in the Age of Grace TIME PERIOD COVEREL



**Apostle Paul** 

# **CRUCIAL ISSUES**

**ABOUT GIVING PAUL TALKS** 

**PAUL TALKS** 

ONE FINAL WARNING

## 2 CORINTHIANS 1-7

world, and confidence Paul addresses critical separation from the in God's devotion. forgiveness, love, issues, such as hope in God's deliverance,

# 2 CORINTHIANS 8—9

encourages generosity Saints of God's gift to and the reminds the Paul talks about the Macedonians as an poverty. Using the especially when in joy of giving, example, he man.

# 2 CORINTHIANS 10-12

"thorn in the flesh," and Paul gives his testimony to show his love for the reveals the importance as reminders of Jesus that can be gloried in companionship. He endured for Christ's church and what he of weaknesses as Christ.

## **2 CORINTHIANS 13**

standing with God. He the Corinthians to test their righteousness to address, and exhorts example to others. good and to be an invites them to do determine their Paul closes his



confusing the people and putting an unnecessary burden on them. He wrote emphasizing the freedom from sin through Jesus Christ and the spiritual bondage or "yoke" of the Law of Moses. During his third mission journey, Paul wrote to the Galatians, who had circled the idea that in order for the Gentiles to be saved they needed to follow Jewish laws. He was concerned that this was





All Eras in the Age of Grace TIME PERIOD COVERED

**Apostle Paul** 



**DEFENDING HIS APOSTLESHIP** 

FREEDOM IS IN **CHRIST, NOT** THE LAW

ENCOURAGEMEN: O LOVE, NOT EGALIZE

**GALATIANS 3-5** 

**GALATIANS 1-2** 

like Jews. He compares the hypocrisy in trying their behavior and see and the deeds of the the fruit of the Spirit to make Gentiles act Galatians to look at Paul teaches the flesh.

then relays the support

experience and his life before his conversion,

relates his spiritual

Apostle. He again his call as a true

of Peter and the other

Apostles.

teachers and reiterates

Paul warns of false

**GALATIANS 6** 

and teaches that all are Paul encourages church other's burdens and do members to bear each shuns circumcisions, good to all men. He one in Christ.

**ORDER IN NEW TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

**EPISTLE, PAULINE** 

Paul wrote this letter while imprisoned in Rome to encourage the Ephesians. He was under house arrest, but was allowed visitors and to teach the gospel. The Ephesians were important because the city of Ephesus had become a natural center for the church, due to its location and commercial success. Paul had spent two years in Ephesus establishing the church, but then had to depart due to a disturbance with the silversmiths. Their business, which included making idols, had suffered due to many people converting to Christianity. His epistle has universal commitment to the church. application and was written to help converts grow in their spirituality and



60-62 AD





All Eras in the Age of Grace TIME PERIOD COVERED

**Apostle Paul** 

**ENCOURAGEMENT** 

**APPLICATION OF** SALVATION

## **EPHESIANS 1—3**

world. He prays for a spirit of Paul calls believers "adopted before the foundation of the wisdom and revelation and discusses the fundamental them that God chose them sons" of God and reminds doctrine of salvation.

## **EPHESIANS 4—6**

Paul encourages the members in positive behaviors, emphasizing examples to others. He tells of God's example. He warns them to live righteously as they are unity and love, and following encourages them to pray. the Armor of God and



Paul's gratitude and love. As one of the few books in the New Testament not written to provide correction, this letter contains encouragement and thanksgiving and is full of joy despite Paul's minister to him. The messenger returns with this epistle, expressing Paul wrote this letter from house arrest in Rome to the church at Philippi. Paul had visited Philippi early in his ministry and he returned on his journeys years later. When the Philippians heard of Paul's house arrest, they sent a messenger Epaphroditus with supplies to









All Eras in the Age of Grace TIME PERIOD COVERED



**JOYFUL LIFE IN** CHRIST

**YOU DNA YTINU** 

## PHILIPPIANS 1

states that "... he who Paul talks about his joy began a good work in you will carry it on to having furthered the cause of Christ. He circumstances, and completion . . ." in spite of his

### **PHILIPPIANS 2**

an example for others. latter who is to deliver grumbling. He speaks with joy and without He encourages labor humility of Christ as Epaphroditus, the Paul speaks of the the letter back to of Timothy and

### PHILIPPIANS 3

Philippians. He warns of examples from his life Paul's opening implies minsters are like him, encourages that true lost letters to the sharing personal false teacher and

### **PHILIPPIANS 4**

thanks the members again: Rejoice!" He "Rejoice in the Lord always. I will say it seeking unity, Paul for their generous writes for them to After a plea for

**EPISTLE, PAULINE** 



focused on perfection through mechanical means and sanctification through severe discipline from the physical world. Paul wrote to correct this by emphasizing sanctification through Jesus Christ and theology, resulting in an erroneous philosophy being taught that Colossian church was trying to mix Greek philosophy with Christian Paul wrote this epistle to the church in Colosse after reports were brought back that the church had fallen into serious error. The unity through Him.











All Eras in the Age of Grace TIME PERIOD COVEREL

**Apostle Paul** 

#### **JESUS IS THE FIRSTBORN**

PHILOSOPHY AND **ANGEL WORSHIP AGAINST VAIN** WARNINGS

**PUT TO DEATH JEEDS OF THE** 

**AND APPLICATIONS** INSTRUCTIONS

# **COLOSSIANS 2**

**COLOSSIANS 1** 

emphasize reliance on philosophers who mix **Gnostic advisers and** worship angels. Paul humility, and those warns against false worldly views with Paul warns against spiritual ones. He God to guide the who are vain but church.

recounts his labor as

an Apostle.

Creation. Paul then participated in the

humanity, stating that He is the Firstborn of

Christ's deity and **Paul illuminates** 

the Father, and was

present and

### **COLOSSIANS 3**

Paul exhorts the people to put off deeds of the including compassion, greed. He encourages flesh including sexual lust, evil desires, and immorality, impurity, deeds of the Spirit kindness, humility, gentleness, and patience

## COLOSSIANS 3-4

children, masters, and friends who are with indentured servants. He offers greetings Paul or in Colosse. and salutations to husbands, wives, instructions for Paul provides



returned giving a good report of the saints, Paul wrote this to the Thessalonians. He encouraged the people, expressing thankfulness for their faithfulness, and then taught about the Paul stayed in Thessalonica approximately three months to help grow the seedling church. He wanted to return, but was not able to do so and sent Timothy check up on their faith, fearing that false teachers might have infiltrated their number. When Timothy death and Second Coming of the Lord.







TIME PERIOD COVERED



## All Eras in the Age of Grace

**Apostle Paul** 

## **GREETINGS AND ASSURANCES**

ON VISITS AND MORE DETAILS **APPLICATIONS PRACTICAL** 

DAY OF THE LORD

# THESSALONIANS 1-2

they were from God. He church and thanks them expressed his desire to friends and words as if about the faith of the Paul shares gratitude for accepting Paul's see them.

# **1 THESSALONIANS 3-4**

He encourages them to live to please God and good report received. immorality and other gives praise for the Timothy's visit and to avoid sexual Paul discusses fleshly sins.

# 1 THESSALONIANS 4-5

as "a thief in the night," Second Coming, stating that the Lord will come Lord. He speaks of the Paul offers consolation believers return to the death, stating that the and encourages the people to "Rejoice for those grieving always."

**ORDER IN NEW TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

**EPISTLE, PAULINE** 



were prone to idleness. The church had also experienced increase that church thought that Jesus had already returned, and others had cause some discord in the church. Some of the believers in After a brief period, Paul wrote to the people of Thessalonica again. The excitement about the Second Coming of Jesus Christ persecution. This letter was penned to offer encouragement and correct any misunderstandings.





All Eras in the Age of Grace TIME PERIOD COVERED



**Apostle Paul** 

**PROMISES OF GOD** 

THE DAY OF THE LORD IS AHEAD

## 2 THESSALONIANS 1

showing outstanding courage for the Thessalonians who are just due. He prays constantly Paul encourages the people Thessalonians will get their that those who torment the

# 2 THESSALONIANS 2-3

greetings and a promise of hope against idleness and stirring up Day of the Lord has passed and Paul dismisses rumors that the powerful delusion. Paul warns come before that day, full of describes the times that will trouble. He then offers final those who fall away into a

**EPISTLE, PAULINE** 



fulfilling his duty as an officer of the church, and gave counsel regarding the Christian body and pastoral office. Most Christian leaders in training are required to read 1 Timothy, which is still relevant concerning leadership skills necessary in congregations After Paul was released from his first imprisonment in Rome, he wrote this epistle to Timothy. He wrote to offer encouragement in

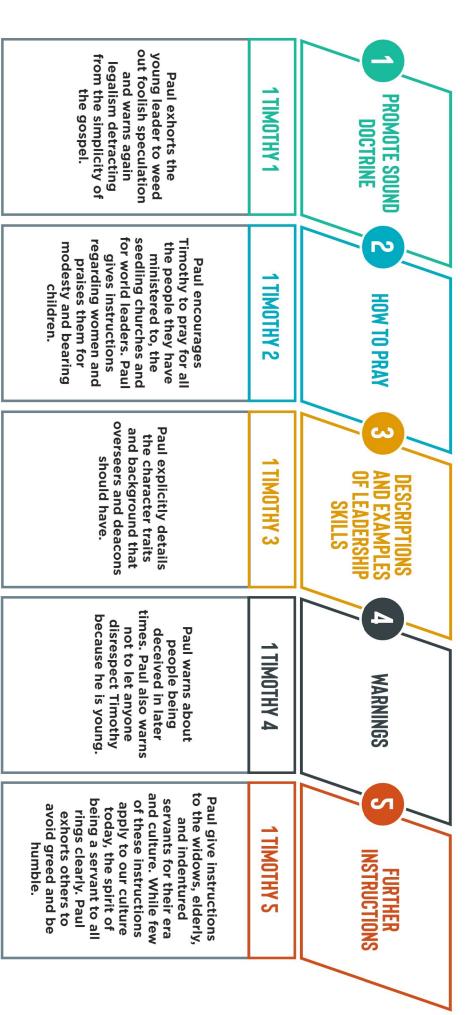


62-64 AD



All Eras in the Age of Grace TIME PERIOD COVEREI

**Apostle Paul** 



**EPISTLE, PAULINE** 



Paul wrote this second epistle to Timothy during his second imprisonment and before his death as a martyr. This book was the second letter written to Paul's young disciple, Timothy. From the serious nature of the letter, it contains Paul's awareness of his impending death, courage, faith, and some last words of encouragement.







TIME PERIOD COVERED



All Eras in the Age of Grace

**Apostle Paul** 

## **ENCOURAGEMENT FOR STRENGTH**

TIMES IN THE **LAST DAYS TERRIBLE** 

## 2 TIMOTHY 1-2

imprisoned and nearing have deserted him due the end of his life. Paul instruction on handling to heresy, and gives names people who relentless strength, love, and patience, especially while Paul expresses

false teachers.

#### 2 TIMOTHY 3

prophecy or one of his and their evil nature in turning away from God Paul describes people unknown if Paul is reciting another's the last days. It is own visions.

#### 2 TIMOTHY 4

Paul calls for preaching him, and expressed his who have abided with deserted him, friends the word, despite the doctrine. He names abundance of false people who have faith in the Lord.





the importance of teaching correct doctrine, and looking to Jesus In this epistle, Paul wrote to Titus, a local leader of the church in Crete. Paul encouraged him in the ministry and faith. He explained as the source of God's grace.









**Apostle Paul** 



**GOOD VS. FAILING** TO DO GOOD

OF THE GOSPEL FOR THE SAKE **DOING GOOD** 

WE CAN DO GOO **SAVED SO THAT** WE HAVE BEEN

TITUS 2

TITUS 3

TITUS 1

which is a testament to Paul encourages the members of the church to live godly lives, righteousness. **Jesus and His** 

those who refuse to see do good, and to rebuke

right from wrong. He teaches that to the

to appoint elders who **Paul encourages Titus** 

pure, all things will be

pure.

the blood of Jesus and others. He encourages have been washed in to go forward living Paul warns not to be remember that they petty or to slander the church to holy lives.

 $\overrightarrow{\infty}$ 

EPISTLE



and abandoned his master, but later converted to Christianity. Paul asked that Onesimus be received as a brother instead of a slave. Paul wrote a personal letter to Philemon about his former slave Onesimus, who had robbed



60 or 61 AD

TIME PERIOD COVERED
All Eras in the Age of
Grace



AUTHOR Apostle Paul

THANKSGIVING AND PLEA FOR ONESIMUS

PHILEMON 1

Paul describes his love for Onesimus. He asks that when Onesimus returns, he is no longer treated as a slave but as a brother.

**ORDER IN NEW TESTAMENT** 

**NUMBER OF CHAPTERS** 

**EPISTLE** 

TYPE

brighter future.

This epistle is the only one with an unknown author. Although traditionally attributed to Paul, the authorship has been questioned in recent times due to the different writing style. As such, the book's meaning is dependent completely on the text. The audience of the epistle was Jewish Christians in effort to persuade them that the Law of Moses had been fulfilled through Jesus Christ, and that certain ordinances were no longer necessary for Gentile Christians. The book paints an image of Jesus as divine, a priest who intercedes for us before the Father. Written at the time Nero was heavily persecuting Christians, it encouraged the Saints to persevere and hope for a







All Eras in the Age of Grace



TIME PERIOD COVEREI

Unknown

### SUPERIOR **CHRIST IS NEW COVENANT** PRIEST OF THE **CHRIST AS**

### HEBREWS 1—7

Joshua, and higher than perpetual and perfect. The author writes that Christ is higher than the priests. Christ is angels, higher than Moses, higher than

## HEBREWS 8-10

and New Covenant. The Hebrews" is evident in "Hebrews was written for Hebrews, to teach the New Tabernacle The author describes Hebrews not to be humorous saying, these liberating chapters.

## **HEBREWS 11—13**

instructions on how to well-known examples encouragement, and Testament figures. He provides hope and of faith from Old The author gives love others.



became a believer upon seeing Jesus alive and well after the crucifixion, and he was a leader of the church at Jerusalem. Known as the "Proverbs of the New Testament," this book overflows with This book is attributed to James, the brother of Jesus, and is written to the twelve tribes of Israel, scattered abroad. James wisdom and truth.









All Eras in the Age of Grace TIME PERIOD COVERED

James, half-brother of Jesus

without works is dead communion with God trials bring blessings and wisdom can be wealthy, and faith the poor are more James teaches that blessed than the James states that sought through **JAMES** 1 ISTENING VS. HANDLING TRIALS; DOING versus doing, and how favoritism to the rich faith and deeds are the poor are rich in describes listening James teaches that faith, and showing paves the way for extortion. He FAITH, AND DEEDS **JAMES 2** related. FAVORITISM, encourages people to anyone who can tame James expresses that the tongue will grow pursue wisdom from closer to perfection. envy and disorder He also states that breed other evil practices and PROBLEMS WITH **JAMES 3** heaven. TER ENVY A THE TONGUE; **AMBITION** SELFISH but favors the humble. He teaches that godly oppresses the proud, James focuses on the seeking God's will. living comes from theme that God **JAMES 4 HUMILITY AND SUBMISSION** GOD'S WIL as an example for how encourages prayer for judged. He cites Job respond to trial. He the rich are clearly James teaches that those struggling seen and will be people should physically or **RICH; PATIENCE IN** JAMES 5 PRAYER OF FAITH **WARNING TO THE** SUFFERING;





This epistle was written by Peter from Babylon soon after Nero's persecution of Christians. A Roman Emperor in the 60s AD, Nero hated Christianity and did terrible things to Christians. Peter here addressed the Jews and Gentiles with encouragement to stay the course with Jesus, and not deny the faith despite difficult circumstances.







All Eras in the Age of Grace TIME PERIOD COVEREI

**Apostle Peter** 



saints, Peter offers a In spite of strained persecution of the praise of God and A PRAISE UNDER FIRE; BE ON THE **1PETER 1** Peter preaches that 1 PETER 2 Peter tells husbands 1PETER 3 **UFFERING FO WORD TO TH** Peter exhorts SUFFERING DUE TO 1 PETER 4 LIVE FOR GOD, FAITH Peter gives practica and well quoted 1 PETER S A WORD TO

reminds the people to He expresses that it is depart from the faith. than a murderer, and better to be a martyr pressure, and not to fear their threats or debauchery, not to partake in pagan Christians not to live for God.

He tells them that the

worthy of their calling

as a special people to

exiles. He tells them to

being foreigners and

priesthood despite built into a holy

live holy lives that are

but if they meet harm

they will be richly

blessed.

harm by doing good,

Testament prophets.

foreknown since the salvation has been

expresses that

the people are being

and wives to be kind

teaches that people will meet with less

and respectful. He

earliest of Old

forever, and reminds word of God endures

them to hold on to

their hope of the

future.

opposes the proud but you," "Your enemy the because he cares for devil prowls around your anxiety on him exhortations: "God looking to devour," shows favor to the humble," "Cast all like a roaring lion



persecution. Times had grown perilous for Christians, amid Nero's prophets and teachers, but also encourage them amid saints. He wanted to discourage people from listening to false persecution and threats of death. Peter spoke of the time of the Lord's return, His glory and power, and the judgment yet to come This epistle was written by Peter again to the Jews and Gentile









All Eras in the Age of Grace TIME PERIOD COVERED

**Apostle Peter** 

## **TRAITS TO GROW AS CHRISTIANS** PROPHETS AND **TEACHERS** FALSE

#### 2 PETER 1

and obtaining a divine affection, and love. He goodness, knowledge, nature through faith, importance of virtue Peter speaks of the godliness, mutual speaks of his perseverance, self-control,

impending death.

#### 2 PETER 2

those who fight against describes the misery of prophets and teachers. He famously describes Peter describes the mind, attitude, and the Saints of God. fallen angels and actions of false

#### 2 PETER 3

are like a day," invoking people who would deny "With the Lord a day is the Lord. He states that Christ, Peter provides a surrounding the Day of the Second Coming of faith and hope for the and a thousand years like a thousand years, description of events In response to the



Although not expressly stated, these three epistles are typically attributed to the Apostle John, who also penned the fourth Gospel. Similar in writing style and language, this epistle was written by John after he had completed his Gospel, as it assumes the reader has knowledge of its contents. Most likely written later in John's life, John emphasized the divinity of Jesus and His ministry in the flesh.









Apostle John



DARKNESS, SIN **FORGIVENESS** LIGHTNESS,

CONSCIOUSNESS STREAM OF **THOUGHTS** "LOVE"

MHSINON

**ATTACKING** 

**GNOSTIC BELIEF** 

MORE DEFINITION

teaches that Christ is refraining from it. He existence of sin, and the real source of expresses the real people to be like Christ and purify John exhorts the themselves. He importance of reiterates the salvation.

people to walk in the

encourages the

light and ask for

forgiveness when

they sin.

first-hand witness to

Christ. He

manifested Himself

in the flesh. John

also establishes himself as a

God's love for people,

teaches about love:

from loving the world. and discouragement love for one another,

salvation and God's

forgiveness.

assurances of He expresses John emphasized

John's thoughts flow

evenly from one to another and he

1 JOHN 2

that Jesus

**1 JOHN 4** 

characteristic of a true everything they hear, people not to believe that it is the defining importance of love, confidence in God's but to question and test what is spoken ability to protect. John declares the John teaches the because of false prophets. He encourages believer.

JOHN S

belief in Jesus Christ is Him. He declares that expression of love for necessary for eterna John declares that commands is an **Keeping God's** 



In this epistle, John wrote to an unnamed woman and her children. Some Bible scholars debate the likelihood of John addressing a woman, and therefore ascribe it as a letter to the church. John warned of false teachers who deny Christ and His doctrine.





TIME PERIOD COVERED
All Eras in the Age of
Grace

90 AD



AUTHOR

John the Apostle

1 HOLDING FAST

2 JOHN 1

John reminds the reader that
Jesus will return in the flesh,
that anyone who claims
otherwise should not be
welcome among the believers.
He encourages them to hold to
the truth and to not let anyone
undermine it.

2

**EPISTLE, GENERAL** 



the truth and that which is right. church. John expressed gratitude to Gaius for his faithfulness, and reminded him to follow Identifying himself as "The Elder," John wrote a letter to Gaius, a faithful disciple of the



WRITTEN 90 AD



TIME PERIOD COVERED
All Eras in the Age of
Grace



AUTHOR

John the Apostle



#### 3 JOHN 1

John expresses joy in Gaius, for receiving messengers of the church and ministering to them and the church. In comparison, John expresses displeasure in Diothrephes, another church member who was refusing hospitality and exerting dominion over others.





in length, Jude mentions several events of the Old Testament and the Second Coming in the Last Days. This epistle is a perfect precursor to the Book of Revelation, and scholars state its relevancy to our day This epistle is attributed to Jude, the brother of James, one of the half-brothers of Jesus. He addressed the presence of false teachers and Christians who were returning to pagan worship. Although short due to its personal tone and description of events.





All Eras in the Age of Grace, but likely those in the end times TIME PERIOD COVEREL



Jude vividly describes looking to upset and destroy the church. deceivers and false teachers, who are JUDE 10-13 **DECEIVERS IN THE** CHURCH while rejecting sin and the Second Coming of love, compassion, and wicked. Jude calls for lost record, regarding Jude quotes Enoch, a mercy for others, judgment of the Christ and the JUDE 14-24 wrongdoing. **ENCOURAGEMEN** THE SECON NDER FIRE COMING;





second part prophesied of future days and the end of the world Almost exclusively prophecy, Revelation mirrors Old Testament prophets such as Amos, Isaiah, Jeremiah, Daniel, and Ezekiel in Seven Churches of Asia and events at the time it was written, and the of Patmos. His epistle is divided into two parts: the first addressed the can be relevant and welcome by believers of the millennium. intriguing ways. While seemingly radical and highly symbolic, the book This epistle was written by John the Apostle after his exile to the Island







All Eras in the Age of Grace TIME PERIOD COVEREL



Jesus Christ through the Apostle John

