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#### OLD TESTAMENT



descendants), and tells the stories of patriarchs Isaac, Jacob, Noah and Abraham (and three generations of Abraham's many and tribulations reveal their persistence in faith. and Joseph. Wondrous workings of God amaze them, and trials 1200 BC. It begins with Adam and Eve, then covers the lives of Flood through early-Bible history, from around 4000 BC to The first book in the Bible, Genesis records Creation and the



1430 BC during the Exodus



TIME PERIOD COVEREI 4004-1805 BC (2200 years)



Moses

#### TOWER OF BABE CREATION —

OF ABRAHAM 開開

OF ISAAI

OF JACOB HIE

OF JOSEPH

#### **GENESIS 1-11**

God creates the world and mankind. Severa The only survivors are wives. Men build the become wicked, and three sons and their Adam and Eve. Men Tower of Babel, and God sends a Flood. God confounds the generations follow Noah, his wife, his languages.

### **GENESIS 12-25**

of Harran and travel to leave their hometown descendants a great They move to Egypt the Promised Land. **Abraham and Sarah** Abraham eventually separate, and God promises to make famine. Lot and during years of Abraham's nation.

### GENESIS 25-27

great nation. Rebekah pray to have a baby in passing of Sarah, and descendants will be a their old age. Isaac is born—a miracle! He's saved from sacrifice **Abraham and Sarah** is chosen to be the Isaac is comforted by an angel of the promised that his wife of Isaac. She arrives after the Lord and also

#### **GENESIS 28-36**

of Israel. Jacob's name birthright. He works 14 Esau and Jacob. Jacob years to marry Rachel, twin, Esau, to take the must deceive his elder sons, the future tribes future Promised Land tricked into marrying Rebekah bears twins, is changed to Israe Leah. He fathers 12 after he visits the after first being

### GENESIS 27-50

out of Egypt back to the Jacob's 11th son, Joseph, is sold by his brothers that God will bring them reconciles with his family prepares Egypt against including the Pharaoh's. With God's help, Joseph Egypt. There, he rises to into slavery and taken to invites them to live with promises the Israelites seeking food. Joseph him in Egypt. Joseph interpreting dreams when they arrive, future famine. He Promised Land. power through



the Israelites are a chosen people and He would help them return to the Promised Land. The book contains the first laws of Israel which Moses recorded, as well as many well-known slaves. The people cried out to God, who reminded them that Promised Land, having spent nearly 400 years in Egypt as stories of miracles Exodus records the return of the nation of Israel to the



Around 1400 BC WRITTEN



TIME PERIOD COVERED 1525-1400 BC

Moses



#### **HEBREW HISTORY AND MOSES MOSES LEADS** THE PEOPLE TO THE WILDERNESS **WANDERING IN LAWS GIVEN TO** THE PEOPLE **GOLDEN CAL IDOL AND** CONSTRUCTING

### EXODUS 1-3

**BACKGROUND** 

FREEDOM

a basket by his loving sent down the river in of the Israelites living Joseph. Moses is born deliver the people of from death, and later mother, saved by the After over 400 years called by God at the Pharaoh's daughter Pharaoh comes into Israel out of Egypt. the descendants of power and enslaves burning bush to in Egypt, a new

#### **EXODUS 4-15**

Egypt. The Israelites are and repeatedly asks the Pharaoh allows them to Red Sea. Moses and his when Moses parts the slaves, but they escape army to recapture the plagues, and after the refuses, and God sends Israelites. The Pharaoh Moses returns to Egypt the sea falls back, and protected against the people pass through, mind and sends his go. He changes his Pharaoh to free the the Egyptian army ten plagues upon tenth plague the perishes.

#### EXODUS 16-19

and water. They often the desert, constantly watched over by God, Commandments from The Israelites travel in complain about their ascends Mount Sinai from heaven), quail, with manna (bread who provides them to receive the Ten hardships. Moses

### **EXODUS 20-31**

Following that, Moses festivals, and explicit records social and including the Ten Commandments. instructions for instructions for designing the moral laws, Tabernacle.

Moses teaches the Israelites God's laws,

### **EXODUS 32-34**

**EXODUS 35-40** 

the Commandments. The Israelites repent receives new stone tablets that contain shape of a calf and golden idol in the and are forgiven. God's glory, and **Mount Sinai, sees** Moses returns to breaks the stone Moses, in anger, Israelites make a tablets.

## REPENTANC

THE TABERNACLE

end with the death of Ark of the Covenant, and rules are given that govern its use. built, including the The book does not Moses (covered in The Tabernacle is Deuteronomy).



Egypt for so long, many of the Israelites had adopted Egyptian customs and idols, so these Levitical Laws were needed to direct them back to God's law. It directs the new nation in righteous living with explicit examples that govern the Law of Love and the duties of the Israelites in offering them. After living in priests to perform sacrifices and ceremonies in the Tabernacle, The book derives its name from Levi, the tribe of Israel designated to serve as priests. It contains instructions for the pronounced in the New Testament.







#### 1445 BC-70 AD The laws applied until Shortly after the death of Christ, when the temple was destroyed in 70 AD. TIME PERIOD COVEREI



OFFERINGS TO THE LORD TYPES OF

THE DEATHS OF **AARON'S SONS** 

**RULES OF HYGIENE** AND MORALITY

**MISCELLANEOUS** RULES

## LEVITICUS 1—9

for worship, including offerings and how to The Lord gives laws different types of prepare them. instructions for

#### **LEVITICUS 10**

unauthorized sacrifice. decision to add to an Two of Aaron's sons die, following their

## LEVITICUS 11—20

experienced childbirth. protections against the recognizing that these people often return to including instructions regarding cleanliness, suffered disease and The Lord reveals laws spreading of germs, principles promote and correlate with These laws offered for those who have modern medicinal practices. Today, this section,

## LEVITICUS 21—27

disobedience are also preparation and more. priests and establishes instructions regarding The Lord gives more festivals, holy days, consequences of obedience and The rewards for feasts, crop outlined.



engaging if the context is understood—proof that the Hebrews were extremely accurate record keepers, both of numbers and of events events as they wandered for 40 years. The reading can be quite ends, with the journey of Israel through the wilderness, and contains Israelite males who were able to go to war. It begins where Exodus that is reliable. This is evidence that they can be trusted to present an Old Testament The name of this book comes from the Lord's instruction to count the



Around 1400 BC WRITTEN



TIME PERIOD COVERED 1450-1400 BC

Moses



**ISRAEL PREPARES** TO LEAVE MOUNT P

**ISRAEL MOVES** TO KADESH

REBELLION IN KADESH

FROM KADESH TO THE JOURNEY MOAB

**PROMISED LAND** WHILE IN MOAB **ANTICIPATES** TAKING THE ISRAEL

**MISCELLANEOUS ISSUES** 

**NUMBERS 20—21** 

and all who look at the become sick and many battles. Fiery serpents and Israel wins its first afflict the people, and Miriam dies at Kadesh, those who are bitten the bronze snake in die. Moses holds up **Aaron dies at Mount** serpent are healed. Christ on the cross, the wilderness as a foreshadowing of Hor, shortly after

number of adult males

in the tribes

leprous for a week

forth water by striking

rebellions and laws

are recorded.

a rock, and more

desert. Moses brings

for 40 years in the

Israelites will wander

God reveals that the Canaan. As a result, to enter the land of

census, recording the

Moses conducts a

desire for meat. Moses'

siblings, Aaron and

Miriam, rebel and Miriam becomes

complainers as well as instead of manna. God sends fire to stifle the quail to quench their

so they become afraid

faith of the Israelites

report, destroying

Tabernacle and Moses

The Israelites complain

the Promised Land of

bring back a mixed

Canaan, and they

Moses sends spies to

often, desiring meat

complete the The Israelites

completes the

NUMBERS 1-10

**NUMBERS 10-12** 

**NUMBERS 13—20** 

Levitical Laws. The

leave Mount Sinai. people prepare to

Levites), and the Lord

(excluding the

reveals more rules.

**NUMBERS 22-32** 

reveals more laws for 24,000 before others accept are destroyed Some Moabites invite Balaam speaks words fornicate. Those that Israelites to worship prophesies of Christ. instead blesses the curse the Israelites, prophet Balaam to In Moab, King Balak and the donkey of and a plague kills from God. Balaam repent. The Lord asks the Moabite their gods and Israelites and

**NUMBERS 33—36** 

from Egypt to Canaan. outlined so that some Moses writes a review Laws of inheritance of Israel's journey are revealed and women can own property.

HISTORY/LAW, PENTATEUCH



preparation for Israel entering Canaan. Moses gives his farewell address and encourages the army to stay God-centered after crossing the Jordan River. The title of the book means "second law" or "repetition of law" and Moses repeats many of the laws and commandments that were revealed by the Lord. The entire Book of Deuteronomy takes place in Moab, in



Around 1400 BC during and following the Exodus



TIME PERIOD COVERED





1450-1400 BC

Moses and unnamed scribes

**HISTORY OF THE** A DETAILED **EXODUS** 

STIPULATIONS ON **SUCCESS AND** FAILURE

**BLESSINGS AN CURSES** 

THE COMMISSION OF **JOSHUA AND THE DEATH OF MOSES** 

## **DEUTERONOMY 1—3**

including the details Moses recounts the past 40 years,

## DEUTERONOMY 4—26

will commit to obey. He obedience and reminds instructions for kings in warns of superstitions, encouragement based case Israel decides to nations. He provides the Israelites of their prophesies of Jesus Christ, and tells the past failures so they on commitment to have one. He also practices of other Israelites how to Moses provides false gods, and

identify a true prophet.

of the Israelite battles.

## DEUTERONOMY 27-30

and the Lord's promise nation. He also reveals faithful to God's ways, Moses emphasizes the to make Israel a great importance of being Commandments and following the Lord's the blessings for disobedience. the curses for

## DEUTERONOMY 31-34

Bible where it is fully Joshua leads Israel in (the only place in the Moses again appeals to Israel to choose wisely. Moses dies chronicled) and Moses' place.



obtain the Promised Land, starting with the crossing of the of Israel after Moses' death. It recounts how the Israelites This book is named after Joshua, who is installed as the leader Jordan River and the seven-year battle to take Canaan.









1400-1375 BC

TIME PERIOD COVERED

## Joshua and scribes

#### SPIES ENTER **JERICHO JERICHO, BATTLES** DEFEATING THE WITH AI, AND DEFEATING STILL AND GREA **SUN STANDS /ICTORIES DISTRIBUTION OF** THE LAND **JOSHUA'S FINA** SUBSEQUEN: **ORDERS AND** DEATH

JOSHUA 1-5

Jordan River, enter the miraculously cross the begin their conquest. **Promised Land, and** window and is saved when Israel returns. instructed to hang a Joshua sends spies red cord from her conceals them. In Rahab the harlot into Jericho, and The Israelites return, she is

#### JOSHUA 6-9

**GIBEONITES** 

command and keeping them to march around when God commands some of the Israelites plunder. The men are people of Ai because the city and blow trumpets, after which Israel defeats Jericho defeating Ai and the stoned and the Lord were breaking God's are defeated by the down. The Israelites instructs Joshua in the walls tumble

### JOSHUA 10-12

Promised Land, and a conquers nations and Through Joshua, God list is provided of the miraculously stand still in the sky. The lands around the defeated kings. makes the sun Israelite army

### **JOSHUA 13-21**

subsequent chapters likely 87, with some of possessed. A bio of divided among the Caleb is contained the land yet to be Joshua's old age, here. The land is The war ends in tribes in the

### **JOSHUA 22-24**

altar. Joshua predicts territories. The tribes settle in to their new leadership, then dies build a controversial his death and offers of Gad and Reuben encouragement to The Israelite tribes



After Joshua's death, Israel instituted God's rule of 12 judges, installed in lieu of a king. The nation quickly deteriorated due to its unfaithfulness to God. The book outlines the cycle of betrayals and repentance, and some good judges are featured.





**TIME PERIOD COVERED** 1350-1050 BC



Most likely the prophet Samuel

Israel continues to conquer the Canaanites; however, some tribes refuse to drive them out and a list of their sins are revealed. Othniel judges Israel, Ehud delivers Israel from Eglon the king of Moab, and Shamgar delivers Israel from the Philistines.	JUDGES 1—3	TRIBES REFUSE TO DRIVE OUT THE ENEMY; THE FIRST THREE JUDGES
Deborah, the only female judge of Israel, defeats the king of Canaan. Gideon defeats 10,000 Midianites with only 300 men, who were chosen based on how they drank water.	JUDGES 4—8	2 DEBORAH AND GIDEON
Considered one of the evilest men in history, Abimelech murders 70 of his half-brothers to obtain the judgeship. He dies via assisted suicide after a woman fractures his skull.	JUDGES 9	3 ABIMELECH
God-fearing judges Tola, Jair, Jephthah, Ibzan, Elon, and Abdon judge Israel righteously, restoring Israel each time it wanders. Their stories are outlined in chronological order, some more brief than others.	JUDGES 10—12	TOLA, JAIR, JEPHTHAH, IBZAN, ELON, ABDON
Samson is given the special gift of great strength, as long as he keeps his long hair. Samson is betrayed by Delilah, who learns his secret, cuts his hair, and delivers him to the Philistines.	JUDGES 13—16	SAMSON
The tribes of Israel kill 26,000 Benjamites after they hide men of Gileash. These men were the perpetrators of the first rape and murder of a woman on record. Only 600 men remain of the tribe of Benjamin and they take wives from the land of Shiloh to continue their lineage.	JUDGES 17—21	6 CIVIL WAR





This book tells the story of Ruth, who became the great-grandmother of King David. She was from Moab, a seedy place that had taunted Israel since the Exodus. Ruth chose to move with her mother-in-law, Naomi, to Bethlehem instead of remaining in her home country's pagan lifestyle.



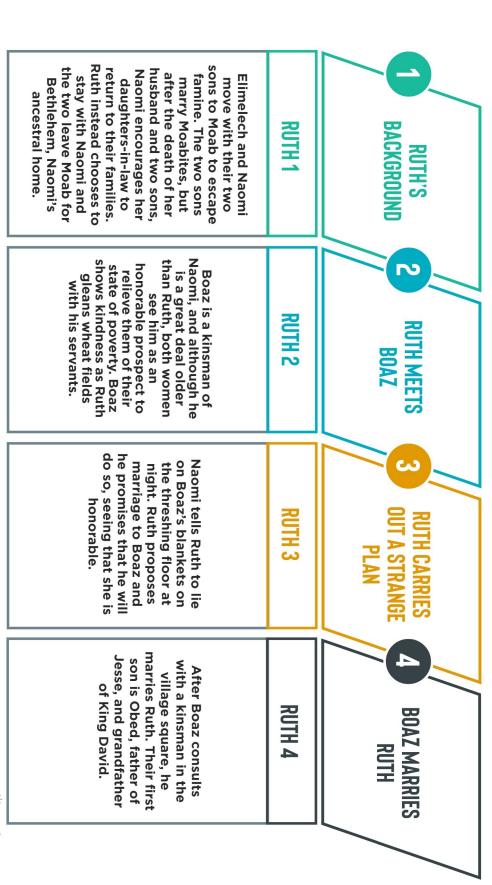




TIME PERIOD COVERED 1150-1100 BC



Most likely the prophet Samuel





The Book of 1 Samuel records Israel's history from the birth of the prophet Samuel up through David's trials before he became king. It ends with the death of King Saul, which opens the door for David to ascend to the throne. The biography of Samuel, story of David and Goliath, and the biography of King Saul are included.









### TIME PERIOD COVERED

1150 BC-1000 BC

Samuel, Nathan, Gad, and an unknown scribe who served as compiler

JFE OF SAMUEL THE BIRTH ANI **FINAL JUDGE** THROUGH THE

**SAUL BECOMES** 

CONTINUES TO N AND DAV

> THE DEATH OF KING SAUL

KING SAU

anointed to become the next king, years before Lord. Because of Saul's commandments of the power as he forgets to Saul is blessed as king Saul is anointed king. wickedness, David is but eventually loses he actually assumes follow the power.

He is called by the Lord

brought up by priests.

**Lord and Samuel is** 

dedicates him to the

with Samuel. She

child and is blessed

Hannah prays for a

1 SAMUEL 1—8

SAMUEL 9-16

and ministers to Israel.

Israel asks for a king

nature of kings and the

Samuel warns of the

instead of judges.

Lord consents to give

Israel a king.

1 SAMUEL 17-27

very jealous and tries to opportunity to kill Saul David slays Goliath and people. Saul becomes twice, he refuses. The kill David. David then prophet Samuel dies. although he has the flees for a period of is honored by the seven years, and

1 SAMUEL 28-31

of Endor, who serves as and the defeat of Israel foretells of Saul's death Saul contacts the witch by the Philistines. Saul the dead Samuel. She predicted, along with a medium to contact dies in battle as his two sons



Initially, 1 and 2 Samuel were combined, so 2 Samuel is a continuation of 1 Samuel. It begins with David's seven years as king and finishes with the end of his life, having served as king from age 30 to 70.







1000-975 BC



TIME PERIOD COVERED

Prophets Nathan and Gad with records from Samuel



## 2 SAMUEL 6-10

2 SAMUEL 1-5

kindness to Jonathan's David takes Jerusalem Lord, offers a solemn to Jerusalem. David Covenant is brought and the Ark of the from the Jebusites dances before the prayer, and shows

battle for 6-7 years as

of David and Saul

Saul's house weakens

and David's house

receives strength.

David is crowned king

of Judah, but Saul's

son still rules the rest of Israel. The houses

### 2 SAMUEL 11-19

commits adultery with **Absalom later betrays** Amnon, who is then David and is killed. killed by Absalom. Bathsheba, and his daughter Tamar is David's kingship is raped by his son filled with family difficulties. He

## 2 SAMUEL 20-21

seven of Saul's sons to with other nations. He stops the rebellion of the Gibeonites, who Sheba and delivers die as payment for **David has conflicts** their father's sins.

## 2 SAMUEL 22-24

lack of faith, by taking David writes a famous military, and repents many military heroes then sins, showing a and their deeds. He psalm and records a census of his

This book records King David's death and King Solomon's ascent to the throne, followed by the division of the kingdom for its first 100 years. The book relates the prophet Elijah's battles with King Ahab and his wife Jezebel.







TIME PERIOD COVERED 975-850 BC



Unknown; stories appear to be written during the Great Exile to Babylon

ASCENDS AND **BUILDS THE** TEMPLE.

THE GREAT DIVIDE

SUFFERS ITS FIRST KINGS KINGDOM

HE DIVIDE

THE DEEDS OF **ELIJAH THE** PROPHET

#### 1 KINGS 1-10

and wisdom are greater visits. Solomon's wealth God speak to Solomon, obedient, and curses if choosing Solomon to he forsakes the Lord. reign. Solomon prays temple and a palace. promising him great The Queen of Sheba blessed by the Lord. Solomon builds the for wisdom and is King David dies, blessing if he is than any other kingdom.

### 1 KINGS 11-12

south, the leader of the reigns over Judah in the becomes the king of 10 in his stead. Rehoboam **Northern and Southern** taxes and the Israelites son Rehoboam reigns Solomon dies, and his Kingdoms. Jeroboam tribes of Israel in the themselves into the decides to increase north. Rehoboam other two tribes. revolt, dividing

### 1 KINGS 12-17

and his name becomes only righteous king is worshipping Baal and other false gods. The named, as the people house are destroyed Subsequent kings of Judah and Israel are Asa, King of Judah. Jeroboam and his drift further into a biblical curse. wickedness,

### 1 KINGS 17-22

shows that God's power is Jezebel and Ahab die and raises a widow's son from are 7,000 Israelites who challenges the priests of King Ahab and his wife Jezebel establish worship God proclaim that there because of these pagan practices. The Lord are faithful to the Lord. land. The prophet Elijah of Baal throughout the supreme; and he hears announces a drought Baal to a contest and the dead. Elijah also preserves Elijah, who Ahaziah reigns in wickedness.



is a very dark period, as God's warnings about the evil nature of kings come to pass. The only way to repentance is through misfortune, and both kingdoms fall to invaders; only Judah This book contains the remaining history of the biblical kings. Elijah continues his work as prophet, and Elisha succeeds him. It







TIME PERIOD COVERED



850-575 BC

Unknown; stories appear to be written during the Great Exile to Babylon

FINISHING THE **JOURNEYS OF** ELIJAH AND ELISHA

EADING TO THE

**HISTORY** 

HISTORY LEADING

BABYLONIAN INVASION OF

**INVASION OF ASSYRIAN** 

ISRAEL, 722 BC

2 KINGS 11-17

2 KINGS 1-10

heaven, and is only the

Elijah is taken up to

history to circumvent death (see Enoch of

Genesis 5). Elisha

second person in

over Israel. Good kings Assyria invades Israel include only five from Israel, which becomes Judah; all Israel's are evil. Elisha dies and Hoshea reigns over Various kings reign tribes of Israel are Assyrians. The ten carried away as subject to the captives.

good king of Judah, kills Ahab's 70 sons and all worshippers of Baal.

the dead, and healing a man of leprosy. Jehu, a

oil, raising a child from

multiplying a widow's

miracles, including begins his series of

2 KINGS 18-25

**JUDAH, 585 BC** 

destroyed, and the people invades Judah; Jerusalem with Hezekiah, reign over Several kings, beginning repentance, but it is only are taken into bondage. wickedness. King Josiah wickedness. Under King that follow him lead the temporary, as the kings Judah. They reign in and the temple are Zedekiah, Babylon righteousness and people back into various states of calls people to

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

**HISTORY** 



While similar to 1 and 2 Kings, 1 Chronicles was written after the Great Exile to Babylon had ended. Its focus is the things on which God would have wanted the remnant and their descendants to focus. It contains a more spiritual perspective of Israel's history, beginning with Adam and ending with King Solomon's ascension to the throne.







TIME PERIOD COVERED 4000-975 BC



Unknown, but may have been Ezra the Scribe, a scribe and scholar.

**GENEALOGIES** 

KING DAVII HISTORY OF

DETAILED LOOK S. CILVAG I

1 CHRONICLES 1-9

and aligning with other Israelites back to Adam, previous books of the presented, linking the histories presented in Genealogies are Old Testament.

## **CHRONICLES 10-22**

prepares to build God's defeats the Philistines. defeat Israel. David is anointed king and he Saul and his sons die, brings the Ark of the David praises God, and the Philistines Covenant back to Jerusalem, and

## 1 CHRONICLES 23-29

and security. Solomon's Details are provided for to build God's Temple. and uses David's plans Solomon is made king coronation precedes priests to musicians every aspect from David's death.

# This book continues where 1 Chronicles left off, recording Solomon's reign and the kings up until the Babylonian invasion and Great Exile. It focuses on the history of Judah without the northern Kingdom of Israel.

















TIME PERIOD COVERED 975-525 BC



Unknown, but Ezra is cited as a contributor along with other scribes

### **BUILDS THE TEMPLE** KING SOLOMON

REHOBOAM THROUGH THE INVASION

## 2 CHRONICLES 1—9

them, promising that Israel sacrifices and God accepts Solomon prays for wisdom **Sheba visits and Solomon** plan of David and builds obedient. The Queen of carries out the detailed and God grants it—and will prosper if they are the Temple. He offers much more. Solomon reigns in wealth and wisdom, then dies.

## 2 CHRONICLES 10-36

and the city of Jerusalem and the Temple are destroyed. After many wickedness until Babylon invades when righteous kings reign, their taxes, and the people divide into protected. Several kings reign in two kingdoms: Israel and Judah. promises to rebuild the Temple. Rehoboam reigns and increases promise of the Lord is fulfilled; Judah, some in wickedness and Subsequent kings reign over some in righteousness. The years, King Cyrus of Persia kingdom prospers and is



Ezra records the end of the Great Exile and the return of Jews to Jerusalem. Under Cyrus, the kind of Persia, the people were allowed to return to Jerusalem to rebuild the Temple. Another 60 years later, King Artaxerxes of Persia chose Ezra to lead more Jews back to Israel with funds and materials to beautify the Temple.













Ezra the Scribe



RESTORE THE TEMPLE STRUGGLE TO

**NEED FOR SPIRITUAL** STRUGGLE WITH THE REFORM

#### **EZRA 1—6**

King Cyrus of Persia aids in the work begins, but after the altar (of Daniel's lion's den) renews the Jews. The Temple is finally the Samaritans who challenge laid, construction is halted by completed when King Darius is rebuilt and the foundation Jerusalem and instructs them to rebuild their Temple. The the decree of King Cyrus to return of the Jews to build the Temple.

#### **EZRA 7-10**

separate themselves from other nations, and he advises them to Jew who had arrived earlier had sending Ezra back to Jerusalem Jerusalem, Ezra learns that the with supplies to decorate the Artaxerxes offers support by repent. The Jews repent and intermarried with heathen About 60 years later, King Temple. Upon arriving in nations.



help the people keep God's commandments. This is the only Inspired of the Spirit, he returns to oversee the renovation and he hears about the horrible condition of Jerusalem's walls. book in the Old Testament written in first person. Nehemiah is living in exile as the cupbearer of Artaxerxes when









Nehemiah



#### THE REBUILDING OF THE WALL

**ARISES; AID GIVEN** RESISTANCE TO THE POOR

RESISTANCE CONTINUES IME:

COMPLETED IN **IIRACULOUS** 

**AND A DEDICATION** RECORDS, LISTS,

**FINAL CONCERNS NEHEMIAH'S** 

### NEHEMIAH 1-3

and provides him with Artaxerxes and asks to allowing Nehemiah to return to Jerusalem to walls. The king grants additional supplies. return to Jerusalem letters of passage, aid in building the fasting, Nehemiah After praying and approaches King

### NEHEMIAH 4-5

pay taxes, and he calls are in bondage to one discovers that people duty while the other half build. Nehemiah men provide security increasingly difficult, resulting in half the borrowed money to The Samaritan army makes the work of another, having them to repent. building walls

### **NEHEMIAH 6-8**

the genealogy of Jews more opposition from Nehemiah experiences who have returned to days. Nehemiah gives the wall is completed neighboring foes, yet Jerusalem and they incredibly in just 52 completion of the celebrate the

### NEHEMIAH 9—12

overseers and priests, past sins and promise Nehemiah records the remnant of the Jews' formal repentance of also provides list of commandments. He and the walls of Jerusalem are to keep God's dedicated

#### **NEHEMIAH 13**

the work is preserved neglect and prays that had been living there Temple, a leader who Nehemiah helps the Nehemiah removes **Levites suffering** Tobiah from the





unknowingly signs a decree containing the proposed genocide location is Susa, which would be modern Iran. King Xerxes of all the Jews in Persia. Esther is chosen to deliver and protect Exile, when the remnant of Judah is returning to Jerusalem. Its her people from the danger. The Book of Esther takes place following the end of the Great







TIME PERIOD COVERED 480-475 BC

Unknown scribe in the court of King Xerxes of Persia, Queen Esther's husband

from the women in his choose a new queen stripped of her title. Vashti loses favor by her disobedience to guardian Mordecai, The king decides to kingdom. Esther is The former Queen presented by her and she wins the becomes queen. king's favor and the king, and is ESTHER 1—2 **ESTHER BECOMES** Xerxes into agreeing to a genocide of all Jews, Mordecai refuses to bow down to him. As a A manipulative royal not just Mordecai. manipulates King official, Haman, is outraged when result, Haman **JEWISH GENOCIDE** THE PLOT OF THE ESTHER 3 Esther's help in saving Her husband often put requesting the Jews to pray and fast with her knew she was risking annoyances, and she for three days, Esther people to death for Mordecai pleads for herself to the king. decides to present approaching him the Jews. After without being summoned. her life by **ESTHER 4 ESTHER AGREES** PEOPLE first banquet, Xerxes is Xerxes by inviting him Haman to honor him. reads the records of unable to sleep and **Esther flatters King** prepares. After the and Haman to two unwittingly tells Mordecai's past banquets she ESTHER 5—6 heroics. He **TWO BANQUETS AND A TWIST** second banquet, and Haman plans a public Haman's plot at her alerts the King to Mordecai. Esther Haman is killed execution for HAMAN IMPALED instead. **ESTHER 7** of the Jews. Mordeca **Both King Xerxes and** command under King prevent the genocide becomes second in documents that ESTHER 8—10 Mordecai write xerxes. THE DAMAGES REVERSED



This book records the story of Job, a righteous man who responds with faith to difficult trials in his life, including the loss of his children, property, and eventually his own health.







TIME PERIOD COVERED 2100-1900 BC

Unknown



only faithful because of none like [Job]." When through various means, gives Satan permission **Satan and God discuss** Satan suggests Job is Job's faithfulness and God states, "there is his prosperity, God to try Job's faith but not kill him. JOB 1-2 STRIKE A DEAL DARKNESS **GOD AND** in God, and answers all righteousness and trust about the just nature of afflictions, but speak Job must have sinned God and declare that Eliphaz, Bildad, and comfort Job in his questions without confessing to sin. Zophar arrive to afflictions. Job to warrant his maintains his **JOB 3-39** FRIENDS TRY TO **EXPLANATIONS JOB'S THREE** OFFER are different and more difficult for mortals to recognizing His power ways and perspective God appears to Job, explaining that His submits to God, see. Job humbly and judgment. JOB 38-39 **GOD SPEAKS** and repents. His friends understanding the truth Job's property twofold, with an equal number years of healthy life. forgives and restores of children and 140 Job humbles himself about God. God repent for not J0B 40-42 **JOB REPLIES** 



Initially written as poetry to be set to music, the Book of Psalms is often considered the first hymnal. All psalms express emotions to or about God. The psalms were collected over 1,000 years by various scribes from 1400 BC to around 450 BC They are organized somewhat chronologically.



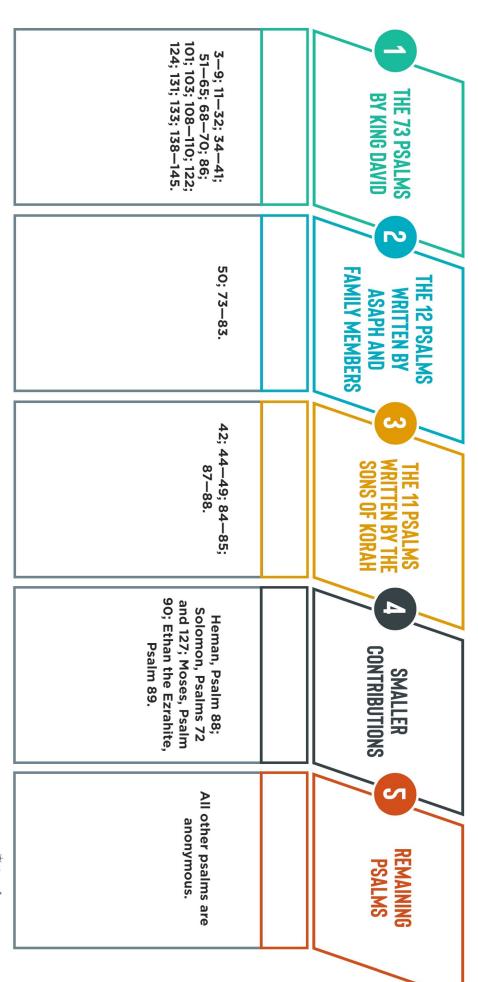
1400-450 BC WRITEN



Meant to be timeless



TIME PERIOD COVERED Multiple contributors; King David wrote 75 psalms





Primarily written by Solomon, the Proverbs speaks truth about life, human nature, and consequences of righteous and wicked behavior. Unlike the Book of Psalms which was compiled chronologically, Proverbs is compiled by format and theme.





TIME PERIOD COVERED



Like Psalms, Proverbs was compiled over centuries, meant to be timeless.

Solomon, with other contributors



AGUR AND KING

## PROVERBS 24-26

Solomon writes to the

PROVERBS 1—9

**PROVERBS 10—23** 

younger generation,

obtaining wisdom. He

importance of

sharing the

expresses the

on God, avoiding sin, importance of relying

over time, but themes meaning in translation Solomon shares many evil, right and wrong. opposites: good and comparison between couplets that offer a Syntax and potency may have lost are universal.

receive blessings from

God.

Commandments to and keeping the

PROVERBS 27-29

PROVERBS 30-31

generally run from two to six lines. He details similar messages, but through stanzas that providing a contrast doesn't follow the for each thought. in greater depth, same method of Solomon shares wickedness, but goodness and

#### additional proverbs earlier compilation which may have an Solomon provides addendum to an

write poems which are included, specifically Other individuals about a Virtuous the famed poem Woman.

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

WISDOM/POETRY



purpose of life, the impermanence of worldly possessions, and rhyming verses in Proverbs. He shares his musing on the extremely joyful, it may be comforting to those living with the eternal nature of God and His commandments. While not but in a different writing style which departs from the short depression, confusion, or any unresolved issues. The book contains the thoughts and wisdom of King Solomon,



940-931 BC WRITTEN



TIME PERIOD COVERED



The book is meant for all generations, being timeless

King Solomon, son of King David

MEANINGLESS A

MEANINGFUI

A SEASON FOR ALL; **MEANINGLESSNESS** MORE

**ENCOURAGEMENT** 

THE CONCLUSION OF THE MATTER

## **ECCLESIASTES 3-4**

**ECCLESIASTES 1–2** 

and God's works are happen to everyone, earthly jobs, riches, indicating that good further about more eternal. He writes advancement in oppression, toil, and bad things fleeting follies: and old age. is a season," loneliness,

satisfying. Wisdom, knowledge, and joy

come from God.

great works, and

riches are not

finds through his own efforts that pleasure,

meaning in life. He

efforts to find

Solomon shares his

"for everything there

Solomon shares that

## ECCLESIASTES 5-6

keeping vows made to Solomon admonishes granting happiness, and wisdom being the importance of found in unlikely God, money not places.

## **ECCLESIASTES 7—12**

beneficial than riches **Knowledge about God** the universe without learned in youth will God and any view of wisdom comes from from the truth, and prevent departure encourages that Solomon further wisdom is more God will bring hopelessness.

## **ECCLESIASTES 12**

**God's commandments** because one day we will die and God will judge us for how we Solomon concludes is most important that obedience to lived our lives.



Written by Solomon, this book contains words and poetry that complement the Bible's teachings about love and sexual sin. Solomon's writings serve as a reminder that romantic passion can be a great gift, and many sections can be used as an interpretation of Christ's love for His church.



970-950 BC





Meant to be timeless

## TIME PERIOD COVERED

#### King Solomon

**BRIDE AND GROOM** 

**A POEM OF ROMANTIC** 

## SONG OF SOLOMON 1-4

feelings towards him. The groom shares his feelings and describes the beauty A bride muses about her future husband and her of his love.

## SONG OF SOLOMON 3-8

as the husband and wife describe are joined by a chorus of friends. each other, and their statements Ceremonious words to be shared

**PROPHECY** 



focus on the consequence of those who have turned their backs on the Lord and the restoration of Israel. Although later prophets quote Isaiah frequently, his writings may be often difficult to day as well as the future, and foretell Jesus Christ. Isaiah's writings being sawed in half. His prophecies contain events concerning his understand due to the use of symbolism and literary style. Isaiah was a prophet who served under four Judean kings. It is likely he met his death as a martyr under the evil King Manasseh,



700-680 BC



700 BC-25 AD (some prophecies concern the life of Christ) TIME PERIOD COVERED



Isaiah the Prophet

THE SINS OF THE KINGDOMS

**RESTORATION OF JUDAH AFTER** Ħ

**NEW HEAVENS** AND EARTH

#### ISAIAH 1—39

to teach repentance to northern kingdoms, as both the southern and Isaiah is called by God announces the sins of Christ being born of a consequences if they prophesies of Jesus don't repent. Isaiah well as neighboring the people. He countries, and

virgin.

### ISAIAH 40—55

and death on the cross. Isaiah prophesies about continues prophesying He also prophies of the Jerusalem and Babylon including His suffering next 100 years. Isaiah prevailing over Israel. would happen in the restoration, which the destruction of of Jesus Christ, Exile and the

### ISAIAH 56—66

heavens and new earth Isaiah writes of the new and hopeful passages. He proclaims hope for judgment for the evil with some beautiful the afflicted and



**PROPHECY** 



Jeremiah is one of the few prophets who warned the people of impending disaster and was able to experience the events as they unfolded. For over 40 years, Jeremiah found himself addressing a nation who refused to change its ways despite many warnings, and as a result found itself facing judgment from







TIME PERIOD COVERED 575 BC-25 AD



The Prophet

**GROSS SINS OF** NAMING THE **JUDAH** 

**AGAINST JUDAH** JUDGMENT

**ELIVERANC** HOPE ANI **JEREMIA** 

**ABUSED** 

**PEOPLE REFUSE** TO HEED GOD'S PROPHET

### **JEREMIAH 1—10**

reason with the people, but they are unwilling Jeremiah shares God's disappointment as he repentance to Judah. Jeremiah is called by tries to teach and God to preach to listen.

## **JEREMIAH 11—28**

Because of the people's them—including death, the judgments that will Jeremiah prophesies of captivity—providing a impending invasion. stunningly accurate refusal to repent, warning of the starvation, and fall upon

## **JEREMIAH 29—39**

not escape punishment. preaching, Jeremiah is though the people will remnant of the Jews to that God will return a restoration and hope, Jeremiah prophesies Jerusalem after 70 Jeremiah writes of years of captivity. Because of his imprisoned.

## JEREMIAH 40-52

The people who are not prophesies destruction Jeremiah whether they invasion as it occurs in conquest of Egypt by because they worship for the Jews in Egypt should stay or go to false gods, and the details the actual Babylon. He then taken captive ask Egypt. Jeremiah the last chapter.

# 

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

**PROPHECY** 



at the destruction of Jerusalem and the wickedness of the people. Having warned and prophesied of the event for over 40 years, Jeremiah grieves Judah's ruin and captivity. He writes a series of poems expressing both God's view and his own feelings, which are closely aligned. Written by Jeremiah, the Book of Lamentations shares his sorrow













The Prophet Jeremiah

BEAUTIFUL CITY **MOURNS THE JEREMIAH** FORMERLY

**GOD'S ANGER EXPRESSEL** 

THE DEPTHS O EIGHT OF HOP DESPAIR; THE AND FAITH

IMAGERY AND A **HOPE IN GOD** FURTHER

LAMENTATIONS

captured children, and Jeremiah recounts the Jerusalem. He touches labor, grief due to sin loneliness, affliction, Jeremiah writes from sorrow.

including weeping, on several topics

hunger.

destruction of

## **LAMENTATIONS 2**

perspective as they cry expressing anger, then the Lord's perspective out in misery and the people's

## **\_AMENTATIONS 3—4**

departure from God. He crucifixion of Christ. He suffering in great detail Jeremiah describes the hope God's promise of foreshadowing of the also describes with wickedness of the restoration as the people and their because of their people repent. suffering and describes a

## LAMENTATIONS 5

regarding the miserable suffering toward them. state of the people. He invokes His mercy for the Jews and long praises God and Jeremiah prays



**PROPHECY** 



Israel, and the Millennial Kingdom. God's explanation of current wrath, the recent reformation of prophecies cover a range of topics and history, and include He prophesies from captivity for a period of over 20 years. His Ezekiel was a priest and one of those carried away in captivity.



590-570 BC





585 BC through the end of times TIME PERIOD COVERED

The Prophet Ezekiel

description has been describes four living vision from God and difficult for many to creatures and four Ezekiel receives a wheels, whose visualize and understand. EZEKIEĽS WHEEL of Israel. He is warned must speak or be held preach to the people emphatically that he accountable for the Ezekiel is called to evil deeds of the EZEKIEL 2—3 **CORONATION AS A** people. **VOICE OF GOD EZEKIEL'S Ezekiel is commanded** it, and because of this pleads with the Jews visions, imagery, and instead of just writing his writing are full of symbols. Ezekiel to teach the Jews to repent and to using examples EZEKIEL 4—24 return to God. **GOD EXPRESSES** God and the Judeans, Moab, Edom, Philistia **Egypt. These nations** surrounding nations, Ezekiel speaks about and God announces have mocked both including Ammon, the wickedness of His judgments on Tyre, Sidon, and EZEKIEL 25-32 **JUDGMENT ON THE** them all. **MOCKERS** shares his vision of dry bones symbolizing the calling, then proceeds the distant future. He to give visions about God renews Ezekiel's resurrection of Israel future, including the and visions of the restoration of the **EZEKIEL 33—48** 

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

**PROPHECY** 



Daniel was one of the victims of the exile, carried away into Babylon. In captivity, Daniel was trained for service in the king's household, and found favor there. The first part of the book contains Daniel's narratives wherein he chose to keep the Lord's law and was blessed in many ways, gaining favor and power in the kingdom. The second part contains Daniel's prophetic visions, which are like Ezekiel's in their depth and clarity, and covering especially the end times.



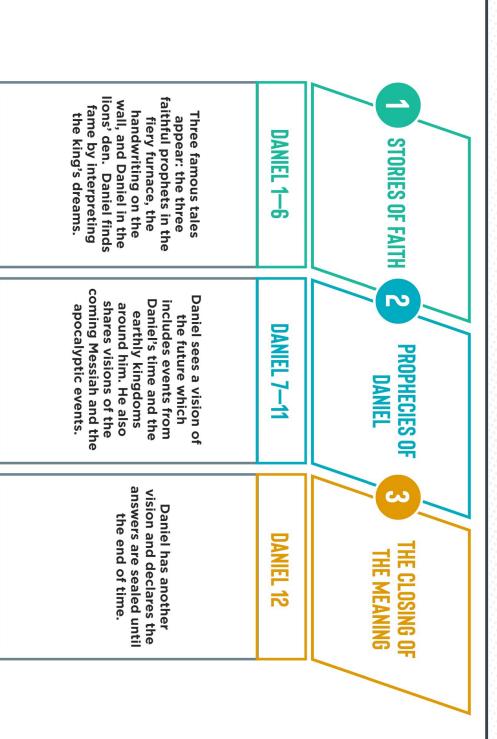




530 BC to End of Time TIME PERIOD COVERED



**Daniel the Prophet** 







harlot, and God used this as a symbol of His relationship with His covenant people. This fueled the prophet to understand God's feelings about Israel's unfaithfulness and His promise of redemption. to have a written record. The Lord commanded Hosea to marry a Hosea was the only prophet from the northern kingdom of Israel







TIME PERIOD COVERED 750-6 BC



**Hosea the Prophet** 

MARRIAGE TO AN **ADULTEROUS** WOMAN **GOD SPEAKS TO ISRAEL AND JUDAH** SSYRIA NAME AS ASSAILAN **WARNING TO EPHRAIM** 

#### HOSEA 1-3

guides him to redeem marry the adulterous woman Gomer, then **God asks Hosea to** and forgive her.

#### **HOSEA 4-7**

emphasizes the sins of Ephraim, Samaria, and charges against Israel from lying to murder. Hosea outlines the **Judah for legalism** Specifically, he instead of love.

#### H0SEA 8-11

Hosea gives vivid detail of sins and judgment, Hosea prophesies of impending attacker. and finally names Assyrian invasion. the approaching Assyria as the

### H0SEA 12-14

**Hosea warns Ephraim** listening for God. He against focusing on nations instead of politics and other people to repent. worshipping and then reminds the





Joel was a prophet of Judah who foretold the destruction of Jerusalem and other events, futuristic by today's standards. The book speaks to all generations, encouraging all to be ready for the "Day of the Lord." Terms like "the latter rain" and "approaching darkness" come from its texts, which are used by Christians to describe current and near-future trends.



BC, date unknown WRITEN



Unknown; sometime between 835-450 BC TIME PERIOD COVERED



The Prophet Joel

plague of locusts, and time of drought and a Joel prophesies at the "mighty and without invading army that is uses that imagery to inspire fear of an number." COMPARISON OF JOEL 1 **EVENTS TO A** PLAGUE OF **UPCOMING** LOCUSTS an invading army which terrifying description of all generations should fear, and the Second Coming of the Lord. Joel continues in his **JOEL 2** RETURN, DAY OF **DESCRIPTION** THE LORD CALL TO prevail and be blessed Joel prophesies that all nations will be at war, The Lord will dwell in Zion at the Last Day. but his people will JOEL 3 JUDGMENT **MELTS INTO VICTORY** 



of Jerusalem. This was unusual, as most prophets did not have He also predicted the doom of Judah and many surrounding Kingdom of Israel by the Assyrians, which happened in 722 BC previous occupations. Amos predicted the overthrow of the Amos was a shepherd from Tekoa, a small town 10 miles south







TIME PERIOD COVERED 722-516 BC

The Prophet Amos



**AGAINST MANY** AND JUDGMENT AMOS' CALLING NATIONS **AGAINST ISRAEI JUDGMENTS ERSONAL** ATTACKE **AMOS IS** THE PEOPLE ARE **COMPARED TO** RIPE FRUIT THE DESTRUCTION OF ISRAEL

#### AMOS 1-2

specifically named for Damascus, Gaza, Tyre, Edom, Ammon, Moab, and warned that they Amos is called to be a God's Word to Israel. Judah, and Israel are prophet and declare will fall under God's their transgressions **Judgment.** 

#### AMOS 3-6

the judgment that the Amos preaches about people are inflicting tells the people that wickedness. Amos because they have they are obstinate upon themselves because of their wealth and are successful.

Amos asks God to enc responds by recalling Amos, accuse him of the planned plagues more time to repent. Lord's command to to give the people prophesy to Israel. The people curse prophet and the demand that he his mission as a being evil, and leaves. Amos

8 SOMA

people. He reprimands and needy, and taking prophesies of future neglecting its poor Amos declares the advantage of the proclaiming to be righteous while downfall of the the country for weak. Amos famine.

#### AMOS 9

promise to destroy the restoration in the end Amos warns of God's the Assyrians invade comes to pass when Amos closes with which eventually people and land, promises of days.

ORDER IN OLD TESTAMENT

NUMBER OF CHAPTERS

TYPE

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**PROPHECY, MINOR** 



Obadiah's name means "worshipper of Yahweh" and his writings are one of the few instances where God speaks solely to another culture rather than Israel. At the time, the people of Edom were mocking and harassing God's people, and Obadiah prophesies to them and warns them of their impending punishment.



#### WRITEN

There isn't enough
evidence to pin
down an exact time,
but historians say it
is most likely circa
840 BC



## TIME PERIOD COVERED

During this time,
Judah was very
vulnerable to invasion.
It had been attacked
by the Philistines and
also by the Arabians.
Edom may never have
invaded, but they
rejoiced when others
would do so.



AUTHOR Obadiah

**OBADIAH 1** 

PUNISHED

Obadiah prophesies that God will punish Edom for gloating over God's people while they suffered. Obadiah teaches that we are mocking God when we gloat over suffering of others.

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PROPHECY, MINOR



The book contains the story of Jonah and the great fish. God calls Jonah to preach to the people of Nineveh, who were known for their cruelty and misdeeds. Jonah attempts to flee and hide, but ultimately God's will prevails.



**WRITTEN** 772-754 BC



TIME PERIOD COVERED

Jonah the Prophet

At this time Israel was a political power, having spread and grown quite prosperous musical for this was the result of having an eyll king corrupting the people.



**JONAH DISOBEYS GOD AND FLEES JONAH IN THE** BELLY OF THE **ONAH GOES** NEVEH **GOD FORGIVES** SI HANOL DNA ANGRY

JONAH 2

JONAH 1

Jonah cries out to the Lord for help and forgiveness as he wallows in the belly of the fish. God hears Jonah and commands the fish to spit him out on land.

that his disobedience is

a storm and, fearing

putting the others at

risk, he tells the others

swallowed by a giant

to throw him overboard. He is

himself in the middle of

on a ship. He finds

God's instructions to go

to Nineveh, and flees

Jonah refuses to follow

#### JONAH 3

Jonah goes to Nineveh and declares repentance to the people, warning them of God's punishment. News of this reaches the king, who covers himself in sackcloth and repents. The king then tells the people to do likewise so that they may all be forgiven.

#### JONAH 4

Jonah sees the forgiveness of the Ninevites, becomes angry, and questions God. God then explains to Jonah that He loves all people, even those who need to repent.



Micah prophesied at the same time as Isaiah and Hosea, during the tragic years surrounding the Assyrian invasion of Israel. Micah's earlier prophecies concern judgment of the kingdoms of Israel and Judah for idolatry. His later prophecies concern the future kingdom Jesus speaks of during His ministry.







722 BC to the End of Days

The Prophet Micah



TIME PERIOD COVERED



**JUDGMENT OF** ISRAEL **ISRAEL'S CRIMES NAMED, LEADERS** CALLED OUT **FUTURE HOPE GOD'S CASE** RETURN

**AGAINST ISRAEL**; **ISRAEL WILL** 

MICAH 2-3

MICAH 1

but also God's promise impending destruction, shares the grief of the God's prophets. Micah robbery, and silencing including fraudulently of restoration in the Micah names many seizing property, crimes of Israel,

BC. He also prophesies

the downfall of both

10-15 years later, in 722

which comes to pass

Micah predicts the Assyrian invasion,

Samaria and Jerusalem,

implying all of Israel is

MICAH 4-5

MICAH 6-7

Messiah, and describes Micah prophesies with future. He specifically the Messiah as a just the birthplace of the names Bethlehem as great hope for the

> and for forgetting God. against each other and ends with a promise of He names their crimes for its idolatrous ways eventual deliverance. Micah chastises Israel



the fall of the Assyrian city Nineveh, to whom the prophet Jonah had preached repentance some 150 years earlier. This time, the people do not repent and the prophecies of Nahum predicting the city's destruction come to pass in 612 BC. Nahum means "comfort," and God sends him to prophesy during one of the darkest periods in Judah's history, when King Manasseh was allowing the worst of idolatry. Nahum fixates on









TIME PERIOD COVERED 658-615 BC



Nahum the Prophet

**GOD BRINGS COMFOR** DESTRUCTION OF **DETAILS OF THE** 

HADUL OT

NEVEH

#### NAHUM 1

announcing the destruction of God—His love and loyalty for the Assyrian nation. Nahum speaks about the nature of the people despite their Nahum speaks to Judah, constant wavering.

#### NAHUM 2-3

Nahum shares his vision detailing how Nineveh will fall. He speaks stripped of their vast dominion. of people taken prisoners, their violence and idolatry, including homes pillaged, and the nation humiliation, terror, and death Nahum reveals a series of punishments for Assyria's

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MINOR



Habakkuk was a prophet. This book contains an exchange between him and the Lord when Habakkuk is frustrated with the wickedness of the people. This book teaches us that even when we feel like God is doing nothing, He is always with His people and will eventually prevail.



Around 604 BC



TIME PERIOD COVERED 615-605 BC





Habakkuk the Prophet

#### **GOD FOR JUSTICE HABAKKUK ASKS** 3

**GOD RESPONDS** TO HABAKKUK

HABAKKUK'S

#### HABAKKUK 1

that Babylon will invade be a punishment for the wicked behavior of His and why God has been Habakkuk complains to Judah and that this will so silent. God explains evildoing is ignored God, asking why people.

#### HABAKKUK 2

anger. He explains how all of this will result in examples of treachery and pride to describe those who have been pain and shame for the reason for His God uses various haughty and disobedient.

### HABAKKUK 3

and declares all of the Habakkuk praises God great things the Lord has done.



Zephaniah is known for his seven mentions of "the Day of the Lord," more mentions than any other prophet. Often, the term refers to the end of time, but can mean any time in history where God personally intervenes to protect His people. Zephaniah has immediate importance for the people, as well as future generations.









TIME PERIOD COVEREI 605 BC to the End of Days

The Prophet Zephaniah

## WHOLE WORLD **DESTROYED** FUTURE

NATIONS TAKES **ANCIENT AND** THE FALL OF

**INREPENTAN JERUSALEN** REMAINS

## ZEPHANIAH 1

and beasts, referring to foreshadowing the End destruction of all men Times. Specifically, he destruction of Judah, Zephaniah tells of the both local and future speaks of the events.

#### **ZEPHANIAH 2**

capital, Nineveh, which nations, foreshadowing Zephaniah predicts the in the Day of the Lord. the global destruction Zephaniah tells of the destruction of many would occur 10-20 fall of the Assyrian years later.

#### **ZEPHANIAH 3**

promised restoration. destroyed. Zephaniah warns Jerusalem that Judah's leadership to lions and wolves. He unrepentant as the prophesies of the nations who have Zephaniah likens they remain as already been

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MINOR



One of the few books written after the return from the Great Exile in Babylon, Haggai wrote to encourage the people of Judah to rebuild the Temple. He wanted them to stop focusing on their own misfortune and to remember that devotion to God brings true rewards.













TIME PERIOD COVERED

Haggai the Prophet

REBUILD THE TEMPLE **HAGGAI ENCOURAGES** THE PEOPLE TO

THREE MORE PROPHECIES

#### HAGGAI 1

rebuilding their own houses Haggai tells the people that preaching, the people heed for God, and for each other forgotten about unity, love flourishing. The people are and, as a result, they have which is why they are not they have procrastinated rebuilding the Temple, As a result of Haggai's the call to rebuild the fixated instead on Temple.

#### **HAGGAI 2**

earth and restore peace." Second: Third: God will use Zerubbabel as though they have been defiled by Haggai shares three prophecies. God will bless His people even unclean people and customs. First: God will "shake up the His chosen leader.

ORDER IN OLD TESTAMENT

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MINOR

OVERVIEW

Zechariah prophesies after the return from the Great Exile. The scope of his prophecies covers wide ranges of topics and timelines, as he often speaks of Old Testament events and the First and Second Coming of Christ in the same passage. There is a lull of decades between his two sets of prophecies.



520-484 BC





TIME PERIOD COVERED



520 BC-End of Days

The Prophet Zechariah

**ZECHARIAH'S EARLY PROPHECIES** 

ZECHARIAH'S LATER **PROPHECIES** 

## **ZECHARIAH 1—8**

horses and flying scrolls. He eight metaphoric visions in warns the people to repent Zechariah's ministry begins one night, from horns to repent. He then receives with calling on Judah to and prepare for the Messiah.

## ZECHARIAH 9—14

Zechariah sees the Coming of the Coming of the Lord and the final will be rejected by the Jews, and Lord. He sees that the Messiah Sunday. He sees the Second specifically mentions Palm victory for Israel with the Messiah.



The people of Judah had been living in Jerusalem for more than 100 years after the Babylonian exile. Although the Temple had been rebuilt, there was corruption in the priesthood and the people had become spiritually disinterested. Through Malachi, God calls the priests and people to repentance.



433-424 BC



TIME PERIOD COVERED 424 BC-24 AD



Malachi the Prophet

THE SIN OF BAD SACRIFICE

**COVENANT AND** BREAKING

THE SINS OF

OTHERS

**UDGMENT AND A PROMISE** A FINAL

MALACHI

blind and lame animals Malachi reprimands the people for offering contrary to the law to God, which was given by Moses.

MALACHI 2-3

priests for being a poor example to the people Law of the Lord. Other cheating employees disrespecting wives, and not keeping the Malachi rebukes the sorcery, lying, and sins include

MALACHI 4

evil and good people at the end of the days. He consequence to fall on promises the return of reminds the people to not forget Moses and Malachi tells of the their history, then Elijah.